

**AGENDA  
COFFEE COUNTY BOARD OF COMMISSIONERS  
PRE-MEETING WORK SESSION  
MONDAY, FEBRUARY 7, 2022  
8:30 O'CLOCK A.M.  
COMMISSIONERS MEETING ROOM**

1. CALL TO ORDER
2. WELCOME
3. ANNOUNCEMENTS:
4. REVIEW DECEMBER 2021 FINANCIALS
5. REVIEW ROAD CLOSURE APPLICATION BY MATTHEW MCCULLOUGH FOR A PORTION OF THE DIRT ROAD KNOWN AS MAPLEWOOD ROAD AND THE ENTIRETY OF AN UNOPENED ROAD KNOWN OR PREVIOUSLY PLANNED TO BE KNOWN AS CANTERBURY DRIVE
6. REVIEW RESOLUTION TO AMEND THE RECORDS RETENTION PLAN AUTHORIZING THE TAX COMMISSIONER TO DISPOSE OF TAX DIGESTS
7. REVIEW RESOLUTION OF COFFEE COUNTY ELECTING NOT TO REQUIRE MOBILE HOME DECALS
8. REVIEW AGREEMENT FOR PROFESSIONAL SEVICES FOR RESURFACING IMPROVEMENTS FOR 2022 LMIG – SWE #21-3369B AND STRIPING IMPROVEMENTS ON VARIOUS ROADS-SWE-21-3360, AND CONSTRUCTION OF CALLAWAY DRIVE, LAKESPUR DRIVE, ASHBY DRIVE AND SANIBEL COURT-SWE#21-3361
9. REVIEW SECOND AMENDMENT TO SUBRECIPIENT AGREEMENT GRANT NO: MITINF-1-009
10. REVIEW REZONING REQUEST BY ERIC TENIENTE FOR 5.85 ACRES LOCATED AT 3623 DOUGLAS BROXTON HIGHWAY FROM COMMERCIAL TO WAREHOUSE LIGHT INDUSTRIAL
11. REVIEW FIRST READING OF REZONING REQUEST BY ALFREDO CUELLO FOR 4.13 ACRES LOCATED AT 2225 HIGHWAY 221 NORTH FROM COMMERCIAL TO WAREHOUSE LIGHT INDUSTRIAL
12. EXECUTIVE SESSION, IF NECESSARY
13. ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons

**AGENDA**  
**COFFEE COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING**  
**MONDAY, FEBRUARY 7, 2022**  
**9:30 O'CLOCK A.M.**  
**COMMISSIONERS MEETING ROOM**

1. CALL TO ORDER
2. WELCOME
3. INVOCATION — CHAIRMAN AJ DOVERS
4. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA.
5. ANNOUNCEMENTS:
6. APPROVAL OF THE MINUTES OF THE PRE-MEETING WORK SESSION AND THE REGULAR MEETING HELD ON JANUARY 3, 2022 AND THE SPECIAL CALLED MEETING HELD ON JANUARY 14,2022
7. APPROVAL OF THE AGENDA
8. RECOGNITION OF DON STOKES FOR 46 YEARS OF SERVICE TO COFFEE COUNTY
9. PUBLIC HEARING FOR THE ROAD CLOSURE APPLICATION BY MATTHEW MCCULLOUGH FOR A PORTION OF THE DIRT ROAD KNOWN AS MAPLEWOOD ROAD AND THE ENTIRETY OF AN UNOPENED ROAD KNOWN OR PREVIOUSLY PLANNED TO BE KNOWN AS CANTERBURY DRIVE
10. APPROVE / REJECT THE RESOLUTION OF ROAD ABANDONMENT FOR THE ROAD CLOSURE FOR A PORTION OF THE DIRT ROAD KNOWN AS MAPLEWOOD ROAD AND THE ENTIRETY OF AN UNOPENED ROAD KNOWN OR PREVIOUSLY PLANNED TO BE KNOWN AS CANTERBURY DRIVE
11. APPROVE / REJECT THE RESOLUTION TO AMEND THE RECORDS RETENTION PLAN AUTHORIZING THE TAX COMMISSIONER TO DISPOSE OF TAX DIGESTS AS THE TAX COMMISSIONER DEEMS FIT
12. APPROVE / REJECT RESOLUTION OF COFFEE COUNTY ELECTING NOT TO REQUIRE MOBILE HOME DECALS
13. APPROVE / REJECT AGREEMENT FOR PROFESSIONAL SERVICES FOR LOCAL SPLOST FUNDS – SWE# 21-3361 FOR CALLAWAY DRIVE, LAKESPUR DRIVE, ASHBY DRIVE AND SANIBEL COURT FOR STREET AND DRAINAGE IMPROVEMENTS
14. APPROVE / REJECT AGREEMENT FOR PROFESSIONAL SERVICES FOR RESURFACING IMPROVEMENTS FOR 2022 LMIG – SWE #21-3369B
15. APPROVE / REJECT AGREEMENT FOR PROFESSIONAL SERVICES FOR 2021 LMIG -SAFETY ACTION PROJECT FOR STRIPING IMPROVEMENTS ON VARIOUS ROADS SWE#21-3360
16. APPROVE / REJECT SECOND AMENDMENT TO SUBRECIPIENT AGREEMENT GRANT NO: MITINF-1-009

17. PUBLIC HEARING FOR REZONING REQUEST BY ERIC TENIENTE FOR 5.85 ACRES LOCATED AT 3623 DOUGLAS BROXTON HIGHWAY FROM COMMERCIAL TO WAREHOUSE LIGHT INDUSTRIAL
18. APPROVE / REJECT REZONING REQUEST BY ERIC TENIENTE FOR 5.85 ACRES LOCATED AT 3623 DOUGLAS BROXTON HIGHWAY FROM COMMERCIAL TO WAREHOUSE LIGHT INDUSTRIAL
19. FIRST READING OF REZONING REQUEST BY ALFREDO CUELLO FOR 4.13 ACRES LOCATED AT 2225 HIGHWAY 221 NORTH FROM COMMERCIAL TO WAREHOUSE LIGHT INDUSTRIAL
20. ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons